Emergency Planning and Community Right-to-Know Act
Poultry Operations Continuous Release Written Report

Date:__________________ ○ Initial Report

Date of initial notification call:________________

State Emergency Response Commission                     Local Emergency Planning Commission
____________________________________                     _______________________________________
____________________________________                     _______________________________________
____________________________________                     _______________________________________  

Section I: General Information- Facility Information

Name of Farm:__________________________________________________________.

Farm Address:__________________________________________________________
Street
_________________________________________ ____________________________
City     State      Postal Code

Location of Farm: _________________________  __________________________________

Latitude (degrees/Min./Sec)        Longitude (degrees/Min./Sec)

Note: Latitude/Longitude information can be obtained at the following website http://www.satsig.net/maps/lat-long-finder.htm. This information can also be obtained from a United States Geological Survey Topographic Map. These maps can be obtained from the USGS distribution center at your local library. To order a map contact:

U.S. Geological Survey
Branch of Distribution
Box 25286 Federal Center
Denver, Co. 80225

Person in Charge of Farm:

Name_______________________________________ Telephone No.______________________
Alternate Telephone No. _________________________________________________________
Section I: General Information - Population Information

1. Range that most accurately describes the population within one mile of your farm (Circle one)

   - 0- 50 person(s)
   - 51- 100 persons
   - 101-500 persons
   - 501-1000 persons
   - Over 1000 persons

2. To the best of your knowledge are there any schools or daycare centers within one mile of your farm? Yes_____ No______
   If yes estimate distance in miles and direction ________________________ (e.g. ¼ mile northwest)

3. To the best of your knowledge are there any hospitals within one mile of your farm? Yes______ No______
   If yes estimate distance in miles and direction ________________________ (e.g. ¼ mile northwest)

4. To the best of your knowledge are there any retirement communities within one mile of your farm? Yes______ No______
   If yes estimate distance in miles and direction ________________________ (e.g. ¼ mile northwest)

Section II: Source Information

A. Source Identity

   - ☐ Poultry Grow-Out House. If yes, number of Houses _________
   - ☐ Layer House. If yes, how many _________
   - ☐ Litter Storage Area

B. Environmental Medium

   Ammonia from poultry operations is generated from the natural breakdown of manure. This process is continuous and stable. The medium affected from ammonia generated during this breakdown is air.

C. Identity and Quantity of Hazardous Substance

   - ☐ Ammonia

   While EPA is completing the National Air Emissions Monitoring Study that may provide a basis for reporting ammonia releases from my farm, EPA has not yet approved an emission estimation methodology for naturally occurring ammonia from farms.

   Although it is possible that I am releasing more than the reporting threshold quantity of 100 pounds per day, I do not have the scientific equipment to measure how much I emit on a daily basis. A recent study titled “Tyson
"Broiler Ammonia Emission Monitoring Project" performed by Burns, et. Al. indicated that the average daily ammonia emission was roughly 31 lb/day per house. While this value may be appropriate for the specific farm studied, releases from my farm may vary based on several factors, including the final age of the birds, on farm maintenance and atmospheric conditions.

Based on these factors, I am making a good faith effort to submit this written notification under the reporting requirements of the Emergency Planning and Community Right-to-Know Act.

**Certification Statement**

I certify that the hazardous substance release described herein is continuous and stable in quantity and rate under the definitions in 40 CFR 302.8(b) or 355.32 and that all submitted information is accurate and current to the best of my knowledge.

___________________________   ___________________________
Print Name      Position

___________________________   ___________________________
Signature     Date

Mail to:
State Emergency Response Commission
7 Martin Luther King Jr. Drive
Room 643
Atlanta, Georgia 30334-9004

And

To the Local Emergency Planning Commission (LEPC). If no LEPC exists in your area, then the State Emergency Response Commission notification is all that needs to be done.

This Document Developed by: U.S. Poultry & Egg Association
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